

## Summary of Membership Types and Gender by Club as of March, 2022

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| District       | Club Number | Club Name                    | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|------------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                              |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 105SC | 19906       | ALTON                        | 3                 | 3                     | 3                  | 0    | 9                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 105SC | 19910       | BASINGSTOKE                  | 1                 | 1                     | 1                  | 0    | 7                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 105SC | 19912       | BLANDFORD AND DISTRICT L C   | 2                 | 2                     | 2                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 105SC | 19915       | BOURNEMOUTH AND CHRISTCHURCH | 1                 | 1                     | 1                  | 0    | 10                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 105SC | 19916       | BRACKNELL                    | 0                 | 0                     | 0                  | 0    | 3                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 105SC | 19917       | BRADFORD ON AVON             | 1                 | 1                     | 1                  | 0    | 7                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 105SC | 19922       | EASTLEIGH                    | 2                 | 2                     | 2                  | 0    | 10                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 105SC | 19924       | FAREHAM                      | 1                 | 1                     | 0                  | 1    | 5                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 105SC | 19926       | HAVANT                       | 0                 | 0                     | 0                  | 0    | 0                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 105SC | 19927       | HENLEY ON THAMES             | 0                 | 0                     | 0                  | 0    | 7                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 105SC | 19929       | ISLE OF WIGHT RYDE           | 2                 | 2                     | 2                  | 0    | 8                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 105SC | 19930       | MAIDENHEAD                   | 4                 | 4                     | 4                  | 0    | 10                   | 17                | 1                | 1               | 0    | 0                 | 0                    | 27    |
| District 105SC | 19931       | MEON VALLEY L C              | 0                 | 0                     | 0                  | 0    | 9                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 105SC | 19932       | NEWBURY                      | 1                 | 1                     | 1                  | 0    | 6                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 105SC | 19933       | NEW MILTON                   | 0                 | 0                     | 0                  | 0    | 4                    | 26                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 105SC | 19937       | PETERSFIELD                  | 3                 | 3                     | 3                  | 0    | 13                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 105SC | 19938       | POOLE                        | 1                 | 1                     | 1                  | 0    | 6                    | 10                | 1                | 0               | 1    | 0                 | 0                    | 16    |
| District 105SC | 19940       | READING                      | 5                 | 5                     | 4                  | 1    | 12                   | 19                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 105SC | 19941       | RINGWOOD AND FORDINGBRIDGE   | 2                 | 2                     | 2                  | 0    | 2                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 105SC | 19942       | SALISBURY AND DISTRICT       | 2                 | 2                     | 2                  | 0    | 7                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 105SC | 19949       | WAREHAM                      | 0                 | 0                     | 0                  | 0    | 0                    | 27                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 105SC | 19950       | WARMINSTER                   | 3                 | 3                     | 3                  | 0    | 10                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 105SC | 19952       | WESTBURY                     | 3                 | 3                     | 3                  | 0    | 16                   | 24                | 0                | 0               | 0    | 2                 | 0                    | 40    |
| District 105SC | 19954       | WIMBORNE & FERNDOWN          | 1                 | 2                     | 2                  | 0    | 5                    | 14                | 1                | 1               | 0    | 0                 | 0                    | 19    |
| District 105SC | 19956       | WINDSOR                      | 0                 | 0                     | 0                  | 0    | 8                    | 26                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 105SC | 19957       | GUERNSEY                     | 0                 | 0                     | 0                  | 0    | 5                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 105SC | 19958       | JERSEY                       | 0                 | 0                     | 0                  | 0    | 2                    | 31                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 105SC | 19980       | CALNE                        | 1                 | 1                     | 1                  | 0    | 10                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 25    |

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| District       | Club Number | Club Name                      | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|--------------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                                |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 105SC | 19985       | CHIPPENHAM                     | 1                 | 1                     | 1                  | 0    | 12                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 32    |
| District 105SC | 19989       | DEVIZES                        | 0                 | 0                     | 0                  | 0    | 8                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 105SC | 20013       | SWINDON                        | 0                 | 0                     | 0                  | 0    | 9                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 105SC | 28196       | FLEET                          | 2                 | 2                     | 2                  | 0    | 12                   | 42                | 0                | 0               | 0    | 0                 | 0                    | 54    |
| District 105SC | 29305       | MELKSHAM                       | 2                 | 2                     | 2                  | 0    | 7                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 105SC | 29384       | WOKINGHAM BERKS                | 4                 | 5                     | 4                  | 1    | 13                   | 21                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 105SC | 29385       | HIGHWORTH & DISTRICT           | 0                 | 0                     | 0                  | 0    | 4                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 105SC | 30017       | TROWBRIDGE WILTS               | 0                 | 0                     | 0                  | 0    | 3                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 105SC | 31273       | LODDON VALLEY                  | 0                 | 0                     | 0                  | 0    | 2                    | 26                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 105SC | 31361       | ISLE OF WIGHT VENTNOR          | 0                 | 0                     | 0                  | 0    | 1                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 105SC | 31568       | MARLBOROUGH & DISTRICT         | 2                 | 2                     | 2                  | 0    | 7                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 105SC | 32374       | SWANWICK                       | 0                 | 0                     | 0                  | 0    | 8                    | 4                 | 1                | 1               | 0    | 0                 | 0                    | 12    |
| District 105SC | 35383       | FARNBOROUGH                    | 0                 | 0                     | 0                  | 0    | 1                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 105SC | 36650       | ISLE OF WIGHT SANDOWN SHANKLIN | 0                 | 0                     | 0                  | 0    | 4                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 105SC | 36732       | ISLE OF WIGHT NEWPORT L C      | 0                 | 0                     | 0                  | 0    | 7                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 105SC | 36733       | ROMSEY AND WATERSIDE           | 3                 | 3                     | 3                  | 0    | 6                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 105SC | 37521       | GILLINGHAM MERE & SHAFTESBURY  | 3                 | 3                     | 1                  | 2    | 9                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 105SC | 38867       | WOODLEY & EARLEY L C           | 0                 | 0                     | 0                  | 0    | 4                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 105SC | 39890       | ABINGDON                       | 1                 | 3                     | 2                  | 1    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 105SC | 40026       | WOOLMER FOREST L C             | 3                 | 3                     | 3                  | 0    | 5                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 105SC | 40027       | YATELEY & DISTRICT L C         | 3                 | 3                     | 3                  | 0    | 9                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 105SC | 45420       | CARTERTON                      | 1                 | 1                     | 1                  | 0    | 7                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 105SC | 47066       | HOOK-ODIHAM                    | 0                 | 0                     | 0                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 105SC | 54192       | HART                           | 0                 | 0                     | 0                  | 0    | 16                   | 0                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 105SC | 59454       | HAYLING ISLAND                 | 0                 | 0                     | 0                  | 0    | 19                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 105SC | 62464       | BURNHAM BUCKS                  | 2                 | 2                     | 2                  | 0    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 105SC | 63855       | CROFTON                        | 2                 | 3                     | 3                  | 0    | 8                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 105SC | 140188      | Swindon Chautari               | 4                 | 4                     | 1                  | 3    | 4                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 20    |

**Summary of Membership Types and Gender by Club  
as of March, 2022**

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| District | Club Number | Club Name             | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------|-------------|-----------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|          |             |                       |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
|          |             | <b>Total Members:</b> | 72                | 77                    | 68                 | 9    | 388                  | 759               | 4                | 3               | 1    | 2                 | 0                    | 1,147 |
|          |             | <b>Total Clubs:</b>   |                   |                       |                    |      | 56                   |                   |                  |                 |      |                   |                      |       |
|          |             |                       |                   |                       |                    |      |                      |                   |                  |                 |      |                   |                      |       |